



CABINET

THURSDAY 10 APRIL 2008

7.30 PM

**COMMITTEE ROOMS 1 & 2
HARROW CIVIC CENTRE**

Chairman: Councillor CHRIS MOTE (Leader of the Council)

Councillors:

- 1. David Ashton**
- 2. Marilyn Ashton**
- 3. Mrs Camilla Bath**
- 4. Miss Christine Bednell**
- 5. Susan Hall**
- 6. Janet Mote**
- 7. Paul Osborn**
- 8. Mrs Anjana Patel**
- 9. Eric Silver**

(Quorum 3, including the Leader or Deputy Leader)

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

Contact:

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HARROW COUNCIL
CABINET
THURSDAY 10 APRIL 2008

AGENDA - PART I

1. Declarations of Interest
To receive declarations of personal or prejudicial interests arising from business to be transacted at this meeting from:
 - (a) all Members of the Cabinet; and
 - (b) all other Members present.

2. Minutes (Pages 1 - 10)
Of the Cabinet meeting held on 13 March 2008 and the special Cabinet meeting held on 17 March 2008 be taken as read and signed as correct records.

3. Arrangement of Agenda
To consider whether any of the items on the agenda should be considered with the press and public excluded.

4. Petitions
To receive any petitions submitted by members of the public or Councillors.

5. Public Questions *
To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

6. Councillor Questions *
To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

7. Forward Plan 1 April 2008 - 31 July 2008 (Pages 11 - 20)

8. Reports from the Overview and Scrutiny Committee or Sub-Committees
 - (a) Scrutiny Review of Obesity in Harrow: (Pages 21 - 78)
Report of the Corporate Director of Strategy and Business Support

GENERAL

- KEY** 9. Senior Management Structure (Pages 79 - 132)
Report of the Chief Executive

COMMUNITY AND ENVIRONMENT

- KEY** 10. Framework Agreement for the Disposal of co-mingled recyclables (To Follow)
Report of the Corporate Director of Community and Environment
11. Any Other Urgent Business
Which cannot otherwise be dealt with.

AGENDA - PART II

COMMUNITY AND ENVIRONMENT

- KEY** 12. Framework Agreement for the Disposal of co-mingled recyclables (To Follow)
Appendix to the report of the Corporate Director of Community and Environment

*** DATA PROTECTION ACT NOTICE**

The Council will record items 5 and 6 (Public Questions and Councillor Question Time) to ensure the accuracy of the published minutes, which will be produced after the meeting.

The recording will be retained for one month after the date of publication of the minutes, after which it will be destroyed.